Your volunteer time and energy are appreciated!

Volunteer Opportunities

Band banquet

Band camp/Senior roast

Chair (committee or fundraiser)

Chaperone

Concession stand

(after LGM requirements are met)

Face painting

LGM table

Scholarship

Uniforms

Video

Water/snacks

Website



Individual Fundraising Opportunities

Hoagie sale

KeyBank Pavilion

Miley’s Racetrack

SCRIP program

Stromboli sale

That’s My Pan

Wreath sale



South Fayette

Band Boosters

Little Green Machine

Concert Band/

Wind Ensemble

Jazz Ensemble

**SF Band Booster Member Dues**

**Individual:** Dues: $60/year

Lottery tickets: $65/year

***Total $125/year***

**Family (two or more students):**

Dues: $90/year

Lottery tickets: $100/year

***Total $190/year***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SF Band Booster Individual/Family Member Benefits**

* Season and spring trip T-shirts
* Two uniform cleanings per season
* White tousle cap/headband/gloves **or** other appropriate gear for marching band (provided once during service with the band)
* Game day snacks/water
* Playoff game day(s) snacks/water
* Complementary student ticket to band banquet

**SF Band Booster Individual/Family Member Volunteer Commitments**

* SF Band Festival (volunteer to fill one spot)
* Volunteer for two events throughout the *year* ***(serving as committee chair or band officer counts as one event)***

**SF Band Booster Member Application 21-22**

**Please return this form in an envelope labeled BOOSTER MEMBERSHIP to the Green Box in the High School Band Room or mail to:**

**Paul Swartz**

**1003 Granite Drive**

**McDonald, PA 15057**

**Student name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent name(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Amount enclosed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***(Checks payable to SFBBA)***

**Member of (list student names):**

**Marching Band \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Concert Band/**

**Wind Ensemble \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Jazz Ensemble \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**